511

Deposited for Record April 17 1924

Recorded at the Request of Title Guaranty Co. April 18, 1924 at 7 min. past 11 A.M. in Book 11 of Maps, page 37 Records

Fee $5.00

TRACT Nº 1733
THOMPSON BROS. POULTRY COLONY

BEING A SUBDIVISION OF THE WEST 849.10 FT OF BLKS 28 & 29 (Portion BLK 11) AND BLK 12 & 13; W 1/2 BLK 14, BLK 18 & 19 & W 1/2 BLK 6 AND ALL OF BLK 42 ARROWHEAD TRACT RECORDED IN MAP BOOK 11 PAGE 37

EXCEPTING THE EL BELLO TRACT RECORDED IN MAP BOOK 24 PAGE 48

SAN BERNARDINO CO. CALIF.

SCALE 1" = 100 ft (Except Sheet 4 Scale 1" = 120')

NOV. 1923

M.L. COOK E-1912.

OWNERS CERTIFICATE

We the undersigned hereby certify that we are the owners of the land included within the subdivision shown on the annexed map and that we are the only persons whose consent is necessary to convey a clear title to said land and we hereby consent to the making of said map and subdivision, and hereby dedicate to public use F Street, 30th Place, 29th, 31st, 33rd, 35th and 36th Streets shown on the annexed map

Walter McClure

Frances K. McClure

Reuben Hitchcock by C.W. Hitchcock Atty in Fact

Lawrence Hitchcock by C.W. Hitchcock Atty in Fact

H. Morley Hitchcock by C.W. Hitchcock Atty in Fact

NOTARYS CERTIFICATE

State of California
County of Los Angeles } ss

On this 17th day of March 1924 before me G. F. Wheaton a Notary Public in and for said County of Los Angeles State of California duly commissioned and sworn personally appeared before me Walter McClure and Frances K. McClure his wife known to me to be the persons whose names are subscribed to the annexed instrument and acknowledged to me that they executed the same. In Witness Whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written

G. F. Wheaton

Notary Public in and for the County of Los Angeles, State of California

My Commission Expires Nov 21/25

CORPORATION ACKNOWLEDGMENT

State of California
County of San Bernardino } ss

On this 8th day of March in the year of our Lord One Thousand Nine Hundred and Twenty Four before me Clara P. Colgan a Notary Public in and for said State of California County of Los Angeles duly commissioned and sworn personally appeared before me A.L. Sloan known to me to be the President and M.E. Dimock known to me to be the Secretary of the Consolidated Abstract & Title Guaranty Company the Corporation that executed the within instrument known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same. In Witness Whereof I have hereunto set my hand and affixed my official seal, the day and year in this certificate above written

Clara P. Colgan

Notary Public in and for the County of San Bernardino, State of California

My Commission Expires MAY 9 1926

SURVEYORS AND ASSESSORS CERTIFICATE

We the undersigned County Surveyor and County Assessor in and for said County of San Bernardino, State of California hereby certify that we have examined each and every of delineated on the annexed map as to its value for residential or commercial purposes and do hereby recommend its acceptance and approval by the Board of Supervisors

E. T. Hinn County Surveyor
By [illegible] Deputy
T. E. Allen County Assessor

Consolidated Abstract and Title Guaranty Co.
By [illegible] Pres. [illegible] Secretary

COUNTY AUDITORS CERTIFICATE

I hereby certify that all taxes on the property shown on the annexed map on record in the books of the office of the County Auditor are paid except taxes not yet payable

[illegible]
County Auditor San Bernardino County

Map Approved E. T. Hinn County Surveyor
By [illegible] Deputy
Map Approved [illegible] City Engineer

SUPERVISORS CERTIFICATE

On motion of Supervisor Grier seconded by Supervisor [illegible] and carried, it is ordered that the map of tract No. 1733 be and the same is hereby approved and the bond filed in the office of the Board of Supervisors as security for the payment of taxes in the sum of 100 dollars which is hereby fixed as the required amount of said bond to insure the payment of all taxes and liens at the time of filing said map a lien against said tract subsequent to court thereof but not payable is hereby approved and the Clerk of the Board of Supervisors is hereby directed to endorse this certificate on this map, showing that said bond has been filed as required by law and that the foregoing order was adopted by the Board of Supervisors at a meeting April 7, 1924

Harry L. Allison
County Clerk and Ex-Officio Clerk of the Board of Supervisors

By [illegible] Deputy

Note - Lot Corners are marked with 2" X 2" White Stakes.

ENGINEERS CERTIFICATE

I M.L. Cook hereby certify that I am a Licensed Land Surveyor of the State of California or (Civil Engineer) and that this map consisting of (6) sheets correctly represents a survey made under my supervision in November 1923 and that all monuments shown actually exist and their positions are correctly shown.

M.L. Cook
Licensed Land Surveyor

CITY OFFICIAL CERTIFICATE

We the Mayor and Common Council of the City of San Bernardino hereby approve the map of Tract No 1733, and do hereby accept as public streets, the streets as shown on the annexed map.

AYES Pittman, Rouse, Stramee, Combs
NOES None ABSENT - Rogers
Dated this 25th day of February 1924.
Attest [illegible] City Clerk
I hereby approve the foregoing resolution [illegible] Mayor.

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

[illegible]
Superintendent of Streets

NOTARY CERTIFICATE

State of Ohio
County of Cuyahoga } ss

On this 18th day of February 1924 before me Ruth M. Morgan a Notary Public in and for said County and State, personally appeared C.W. Hitchcock, known to me to be the person whose name is subscribed to the within instrument for himself and as the Attorney-in-fact of Reuben Hitchcock, Lawrence Hitchcock, and H. Morley Hitchcock, and he acknowledged to me that he executed the same for himself and subscribed the names of Reuben Hitchcock, Lawrence Hitchcock, and H. Morley Hitchcock thereto as principals, and his own name as Attorney-in-fact for each of said principals.

Witness my hand and official seal the day and year in this certificate first above written

Ruth M. Morgan
Notary Public in and for said County and State

175